BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR

**Board of Vocational Nursing and Psychiatric Technicians**
2535 Capitol Oaks Drive Suite 205, Sacramento, CA 95833-2945
P (916) 263-7800 | F (916) 263-7855 | www.bvnpt.ca.gov

| DATE | November 1, 2025 |
|---|---|
| TO | Board Members |
| FROM | Elaine Yamaguchi<br>Executive Officer |
| SUBJECT | NCSBN Annual Report Project |

**SUMMARY**
The purpose of this memo is to provide background for the Board to discuss and possibly act on an invitation from the National Council of State Boards of Nursing (NCSBN) to join its National Nursing Education Database program.

**BACKGROUND**
NCSBN's National Nursing Education Database provides an in-depth look at how different characteristics impact the performance of U.S. nursing education programs.

It will allow boards to examine how different types of programs compare to each other by whether the program is private, public or for-profit, and how the credentials and stability of the program's deans and faculty can potentially impact factors like NCLEX pass rates.

This data will prove invaluable as the Board continues to work with the schools to develop and improve, to better serve the students, and assist the Board in seeking support from the legislature and stakeholders. The Board of Registered Nursing has indicated it will be joining the program.

**RECOMMENDATION**
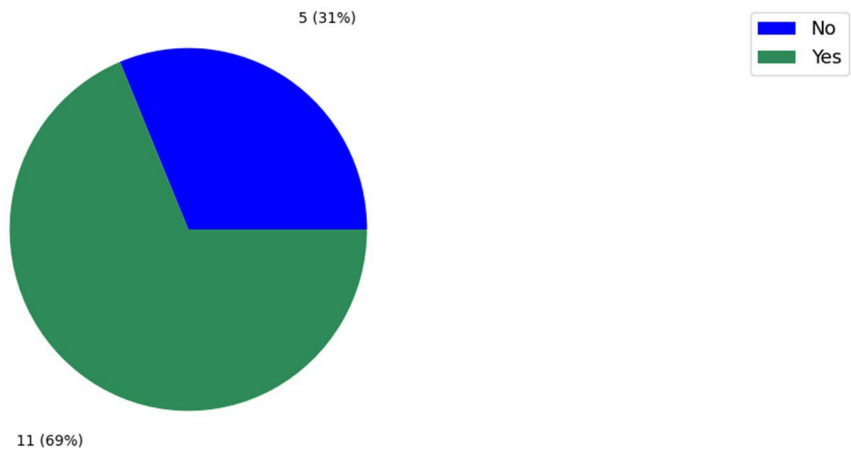Staff recommends authorizing the Executive Officer to add BVNPT to the project.

# PRELICENSURE ANNUAL REPORT

September 25, 2025

| Q1 - Full Name of Program | Q1 - Mailing Address of the Program | Q1 - City | Q1 - State | Q1 - Zip code | Q1 - First and Last Name of Person Completing Form | Q1 - Direct Phone # of Person Completing Form | Q1 - Email Address of Person Completing Form | Q1 - NCLEX Program Code |
|---|---|---|---|---|---|---|---|---|
| Program A | | | | | | | | |
| Program B | | | | | | | | |
| Program C | | | | | | | | |
| Program D | | | | | | | | |
| Program E | | | | | | | | |
| Program F | | | | | | | | |
| Program G | | | | | | | | |
| Program H | | | | | | | | |
| Program I | | | | | | | | |
| Program J | | | | | | | | |
| Program K | | | | | | | | |
| Program L | | | | | | | | |
| Program M | | | | | | | | |
| Program N | | | | | | | | |
| Program O | | | | | | | | |
| Program P | | | | | | | | |

# 1. Is the program nationally nursing accredited?
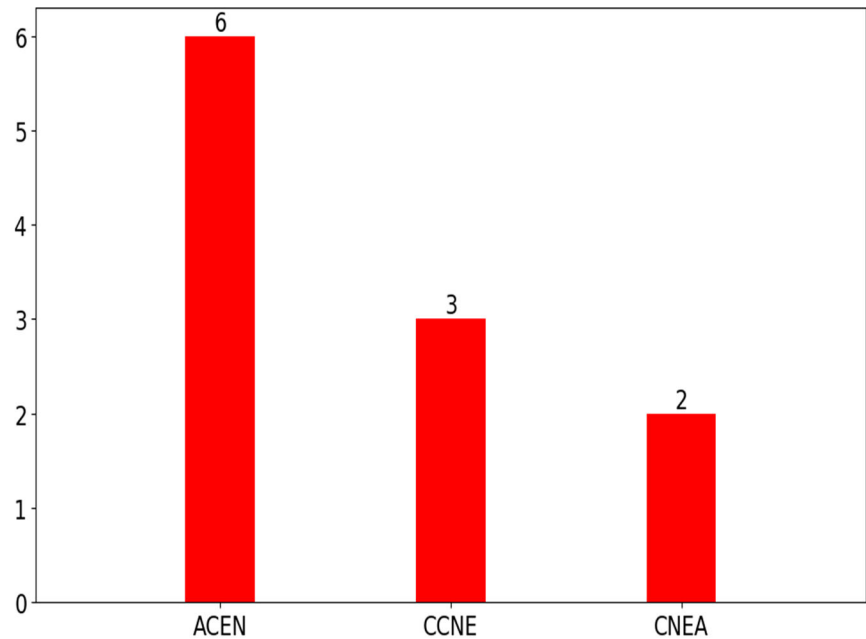
5 (31%)

No
Yes

11 (69%)

Below is a breakout table of these data.

| The programs that were not nationally nursing accredited (5): |
| --- |
| Program D |
| Program E |
| Program F |
| Program H |
| Program N |

## If yes, by which national nursing accrediting agency?

The following response options were provided but only those selected are shown in the bar graph and table: ACEN, CCNE, CNEA.

11 Responses

Below is a breakout table of these data.

| Program Name | National Nursing Accrediting Agency |
|---|---|
| Program A | ACEN |
| Program B | CCNE |
| Program | CNEA |
| Program G | ACEN |
| Program I | ACEN |
| Program J | ACEN |
| Program K | CNEA |
| Program L | ACEN |
| Program M | CCNE |
| Program O | CCNE |
| Program P | ACEN |

## 2. What is the program's current approval status? * Board of nursing or state-designated program approval status.
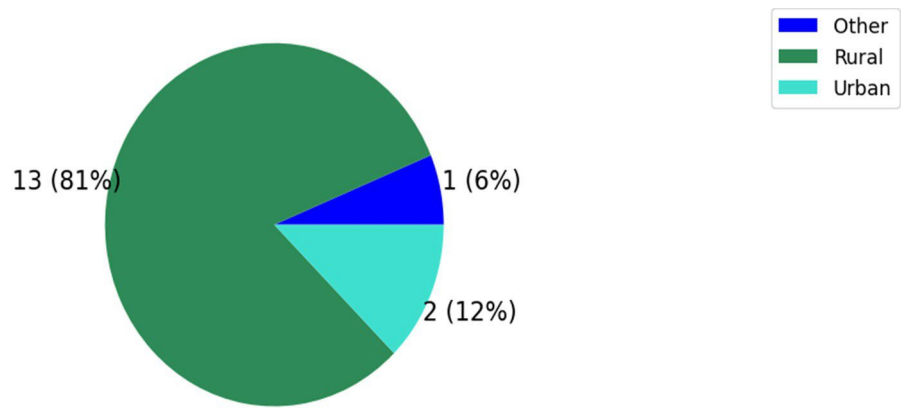
16 Responses

| Response | Percentage |
|---|---|
| Full Approval | 100.0% |

## 3. Please report the program's NCLEX pass rates for the last five (5) years.

16 Responses

| Program Name | 2020 | 2021 | 2022 | 2023 | 2024 |
|---|---|---|---|---|---|
| Program A | 50 | 0 | 41.67 | 100 | 83.33 |
| Program B | 100 | 95.35 | 96.3 | 100 | 100 |
| Program C | 100 | 90 | 84 | 95 | 95 |
| Program D | 80 | 100 | 100 | 100 | 100 |
| Program E | 91.3 | 81.82 | 72 | 91.3 | 100 |
| Program F | 87.5 | 92.33 | 100 | 100 | 100 |
| Program G | 90.32 | 80 | 96.43 | 90 | 90.32 |
| Program H | 0 | 100 | 80 | 100 | 100 |
| Program I | 88.89 | 79.31 | 86.36 | 77.27 | 83.33 |
| Program J | 94.12 | 72.73 | 82.86 | 90.32 | 100 |
| Program K | 78 | 87 | 92 | 81 | 89 |
| Program L | 90.91 | 76.19 | 60 | 83.33 | 80 |
| Program M | 87.19 | 83.59 | 81.91 | 93.14 | 91.6 |
| Program N | 100 | 81 | 94 | 80 | 100 |
| Program O | 97.37 | 96.88 | 97.06 | 94.12 | 100 |
| Program P | 0 | 0 | 0 | 0 | 83.33 |

## 4. What best describes the program's geographic location?

16 Responses

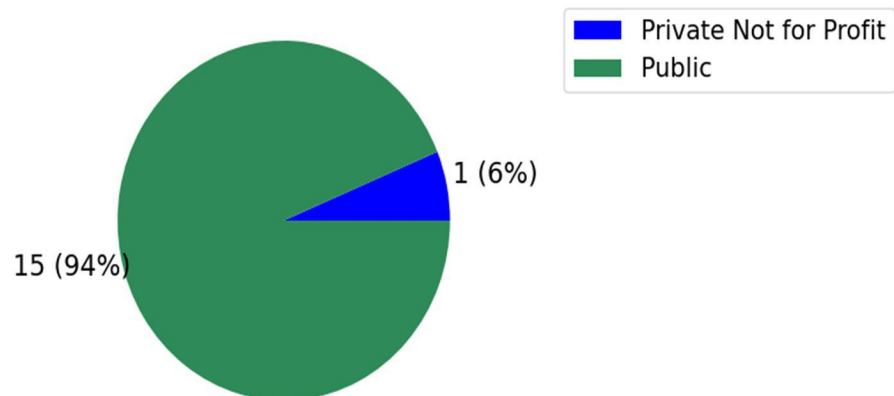Below is a breakout table of these data.

| Other (1) | Comments |
|---|---|
| Program A | XXX |

| Urban (2) |
|---|
| Program B |
| Program M |

The remaining programs are rural.

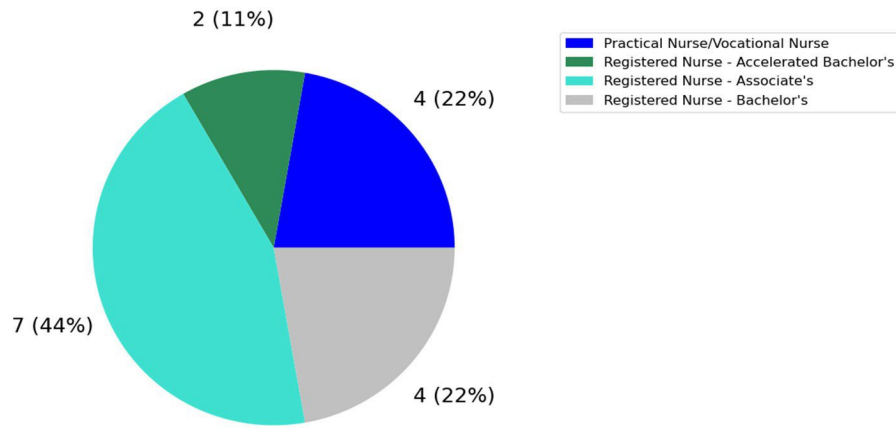## 5. What is the institutional ownership?

16 Responses



Institutional Ownership:

| Private Not for Profit (1): |
|---|
| Program B |

The remaining programs have a Public institutional ownership status.

## 6. What is the program type?

Below is a breakout table of these data.

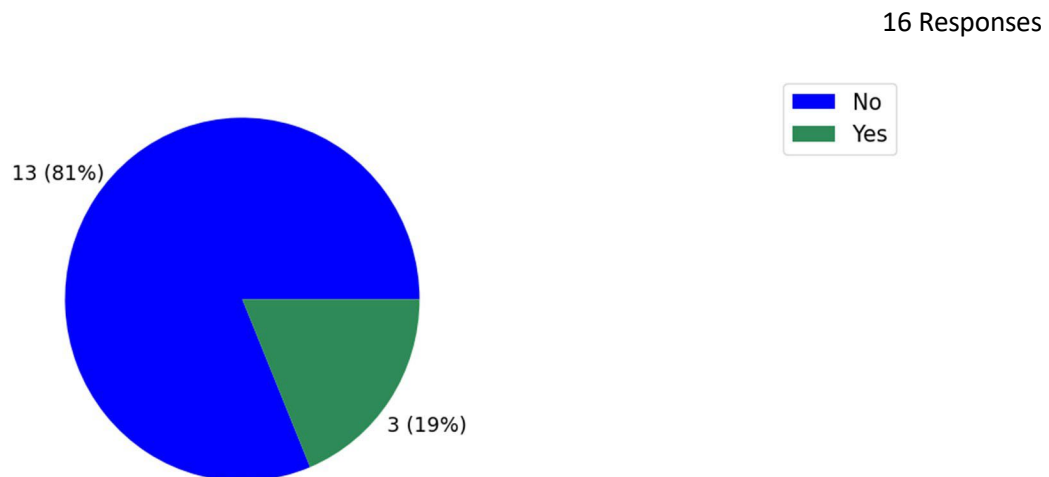| Program Name | Program Type |
|---|---|
| Program A | Registered Nurse - Associate's |
| Program B | Registered Nurse - Bachelor's, Registered Nurse - Accelerated Bachelor's |
| Program C | Registered Nurse - Associate's |
| Program D | Practical Nurse/Vocational Nurse |
| Program E | Registered Nurse - Associate's |
| Program F | Practical Nurse/Vocational Nurse |
| Program G | Registered Nurse - Associate's |
| Program H | Practical Nurse/Vocational Nurse |
| Program I | Registered Nurse - Associate's |
| Program J | Registered Nurse - Associate's |
| Program K | Registered Nurse - Associate's |
| Program L | Registered Nurse - Associate's |
| Program M | Registered Nurse - Bachelor's, Registered Nurse - Accelerated Bachelor's |
| Program N | Practical Nurse/Vocational Nurse |
| Program O | Registered Nurse - Bachelor's |
| Program P | Registered Nurse - Bachelor's |

# 7. In what year was the program founded?

16 Responses

| Program Name | In what year was the program founded |
|---|---|
| Program A | 2015 |
| Program B | 1971 |
| Program C | 2012 |
| Program D | 2007 |
| Program E | 2017 |
| Program F | 2017 |
| Program G | 2005 |
| Program H | 1969 |
| Program I | 1969 |

| Program Name | In what year was the program founded |
|---|---|
| Program J | 2006 |
| Program K | 2008 |
| Program L | 1962 |
| Program M | 1937 |
| Program N | 1989 |
| Program O | 2000 |
| Program P | *2019 |

*Indicates program is younger than 7 years and may need more oversight

## 8. Does the program have any satellite sites? (That is, any site beyond the home site that doesn't have a separate NCLEX code.)

16 Responses



13 (81%)

3 (19%)

No
Yes

## How many total sites, including the home site, does the program have?

| Programs that have satellite sites (3): | Total number of sites for the program |
|---|---|
| Program C | 2 |
| Program H | 2 |
| Program M | 5 |

## 9. What types of learning modalities does the program offer? *
Hybrid is defined as a program that combines elements of online learning and traditional in-person learning.