

AGENDA ITEM 20




BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

BOARD OF VOCATIONAL NURSING & PSYCHIATRIC TECHNICIANS
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DATE: November 7, 2017

TO: Board Members

FROM: 
Brian Vu
Acting Assistant Executive Officer

SUBJECT: Education Committee Report

Material, if any, for this agenda item will be provided to Board Members at the meeting, as well as a copy made available for public viewing.